

May 7, 2019

TO ALL PLAN HOLDERS

RE: 2019 Surface Overlay Program - Phase II Kingman County, KS

Dear Plan Holders:

Enclosed is the bid tabulation for the above referenced project which was bid at 11:00 AM on Monday, May 6th, 2019. Schwab Eaton will be recommending Kingman County award the Project to Flint Hills Materials of Wichita, KS. We appreciate your interest in this project and look forward to working with you in the future.

Sincerely,

Sul Joyn

Brad Fagan, P.E.

bjf/dc Enclosure

Civil Engineers Land Surveyors Landscape Architects



2019 SURFACE OVERLAY PROGRAM - PHASE II KINGMAN COUNTY, KANSAS Monday, May 6, 2019

| | NAME OF BIDDER | | | Flint Hills Materials | APAC-Kansas, Inc. | Pearson Construction LLC | Cornejo & Sons, LLC | Conspec Inc., DBA Kansas Paving | Engineer's Opinion of Probable Cost |
|----------|--|-------|----------|-----------------------|----------------------|-----------------------------|------------------------|------------------------------------|--|
| | ITEM | QTY | UNIT | UNIT PRICE | UNIT PRICE | UNIT PRICE | UNIT PRICE | UNIT PRICE | UNIT PRICE |
| Base Bid | | | | | | | | | |
| 1 | HMA - Comm. Grade (Class A) | 4,501 | TON | \$60.00 | \$71.55 | \$72.00 | \$73.00 | \$71.00 | \$73.00 |
| 2 | HMA - Comm. Grade (Class A) (Patch) | 40 | TON | 200.00 | 145.00 | 175.00 | 125.00 | 200.00 | 185.00 |
| 3 | Milling | 851 | SY | 4.00 | 5.38 | 7.00 | 5.85 | 3.50 | 4.00 |
| 4 | Mobilization | 1 | LS | 40,551.50 | 7,875.00 | 10,000.00 | 10,000.00 | 25,000.00 | 20,350.00 |
| 5 | Traffic Control | 1 | LS | 15,000.00 | 7,400.00 | 5,000.00 | 9,000.00 | 2,000.00 | 16,950.00 |
| 6 | Flagger (Set Price) | 1 | Hour | 27.50 | 27.50 | 27.50 | 27.50 | 27.50 | 27.50 |
| 7 | Pavement Marking (Temporary) 4" Broken (3 ft.) (Type II) | 203 | Sta/Line | 10.00 | 6.00 | 20.00 | 9.00 | 10.00 | 5.00 |
| | BASE BID TOTAL PRICE | | | 339,073.00 | 348,945.43 | 356,116.50 | 359,405.85 | 359,607.00 | 377,719.50 |
| | Work Completed within days of Notice to Proceed | | | 90 | 30 | 60 | 150 | 30 | |